

“Man, know thyself.”

PHRENOLOGICAL CHART:

**Being a Chart of Mental Philosophy, and
a Synopsis of Phrenology.**

BY NATHAN ASHTON,

22, Egerton Street, Oldham.

Oldham:

J. M. PARKER, Machine Printer, &c., 58, Huddersfield Road.



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[1890's ?]



Drink Hot Water night and morning

Avoid eating Pork

Take Fish, Tripe, Oysters

Milk, warm

Don't drink Porter or Ale

Eat Coarse Food

Take Outdoor Exercise

Let your Brain have rest

Work with all your might

Don't eat Potatoes or Vegetables

Eat Mutton or Beef, boiled

Apples, raw or roasted

Sago or Arrowroot

Don't eat Veal or Soup

Don't eat Pastry

Eggs, raw

Eggs, boiled

Oatmeal, boiled

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CHART.

Organic Quality

- 7 Is pre-eminently fine grained, pure minded
- 6 Is finely organised
- 5 Is more preinclined to the good
- 4 Is more given to labour than to study
- 3 Is rather lacking in organic quality
- 2 Is coarse grained in structure
- 1 Is really dotish

Health.

- 7 Full to overflowing of life
- 6 Healthy and happy, turn everything into pleasure
- 5 A good full share of life, force, and vigour
- 4 Fair average health, it is well to care for
- 3 Deficient in health
- 2 Weakly, sickly, and inert
- 1 Just alive

Vital Temperament.

- 7 Has a deal of physical power, can work well
- 6 Work should be a pleasure
- 5 Has a good share of life force
- 4 Has sufficient vitality to sustain life
- 3 Rather weakly and feeble
- 2 Too weak and low to do anything
- 1 Almost dead

Motive.

- 7 Is powerful and strong, take the lead in large business
- 6 Is tough, hardy, and strong constitutioned
- 5 Has a good share of strength
- 4 Is not deficient in motive power
- 3 Has fair motive power
- 2 Is inclined to be lazy
- 1 Will not work

Mental.

- 7 Has a deep flow of pure and virtuous feeling
- 6 Superior business talents
- 5 Fond of intellectual pursuits
- 4 Has fair mental action
- 3 Has little tone of literary action
- 2 Is exceedingly dull
- 1 Is almost senseless and idiotic

Brain.

- 7 Is a natural genius, a mental giant
- 6 Can conduct a large business successfully
- 5 Capable of being a good scholar
- 4 Capable of doing a fair business
- 3 Possess an excellent intellect
- 2 Is weak in intellect
- 1 Idiotic

DOMESTIC PROPENSITIES.

1—Amativeness.

- 7 Cannot do without the opposite sex
- 6 Prefers the society of the opposite sex to that of own
- 5 Will mingle pure friendship with devoted love
- 4 Can love devotedly and persistently
- 3 Can love devotedly
- 2 Cannot live happily if married
- 1 Destitute of love

Conjugality.

- 7 Union for life
- 6 First love the pressing instinct
- 5 Attached to one conjugal partner
- 4 Has a desire to love
- 3 Changeable love
- 2 Is at times in love
- 1 Hatred towards the opposite sex

2—Parental Love.

- 7 Spoils children by excessive indulgence
- 6 Passionately fond of children
- 5 Will take a great interest in children
- 4 Fond of children
- 3 Is not fond enough of children
- 2 Care little for their own children
- 1 Will be unkind to children

3 Friendship.

- 7 Sacrifice anything for their friends
- 6 Is warm-hearted and affectionately fond of animals
- 5 Has great attachment to friends and animals
- 4 Capable of tolerable strong friendship
- 3 Can enjoy company, but will not seek it
- 2 Think and care little for friends
- 1 Is not fond of company

4—Inhabitiveness.

- 7 Is very fond of home, and if away will be unhappy
- 6 Strongly attached to home and country
- 5 Prefer to live in one place
- 4 Love home and country well
- 3 Love home, but not liable to grieve much on leaving it
- 2 Care little for home
- 1 Feels little and cares less for home

5—Continuity.

- 7 Cannot leave things unfinished
- 6 Give the whole mind to one thing in hand
- 5 Prefers to finish up matters in hand
- 4 Prefers one thing at a time
- 3 Prefers a change at times
- 2 Commence many things, yet finish few
- 1 Restless and given to perpetual change

SELFISH PROPENSITIES.

- 7 Enjoys animal existence and pleasures with keenest relish
- 6 Has strong animal desires
- 5 Has a good share of energy and physical force
- 4 Has a fair share of animal force
- 3 Rather lacks efficiency, yields to difficulties
- 2 Accomplish little, lack courage and force
- 1 Good for nothing

Vitativeness.

- 7 Resistance to death
- 6 Shudder at the very thought of death
- 5 Love life, and cling to it tenaciously
- 4 Enjoy life, and cling to it
- 3 Has a desire to live
- 2 Yields up existence with little dread
- 1 Has no desire to live

6—Combativeness.

- 7 Will take a pleasure in fighting
- 6 Bold, resolute, fearless, and determined
- 5 Has a good business talent, is courageous
- 4 Possess desire to overcome
- 3 Is efficient to overcome
- 2 Can accomplish little
- 1 Let me alone

7—Destructiveness.

- 7 Given to cruelty
- 6 Can be very indignant
- 5 Hard to control yourself at times
- 4 Very passionate at times
- 3 Rather passionate when provoked
- 2 Lacks thoroughness and efficiency
- 1 Cannot be angry when provoked

8—Alimentativeness.

- 7 Take a great pleasure in eating
- 6 Enjoy food well, and eat with a relish
- 5 Has a good relish for food
- 4 Has not a bad appetite
- 3 Eat with little relish
- 2 Rather poor appetite
- 1 Destitute of appetite

Biatativeness.

- 7 Excessively fond of water, and a natural swimmer
- 6 Love to drink freely and frequently
- 5 Love to drink freely
- 4 Enjoy water well
- 3 Like to drink at times
- 2 Partake little of water
- 1 Care little for drink

9—Acquisitiveness.

- 7 Too covetous, making money your idol
- 6 Hasten to be rich, too eager after wealth
- 5 Can be very industrious and saving
- 4 Industrious, yet not grasping
- 3 Desire to possess what is useful and necessary
- 2 Rather careless of property
- 1 Care little for money and is wasteful

10—Secretiveness.

- 7 Deceitful, unworthy to be trusted
- 6 Is reserved and cunning
- 5 Resort to many little cunning devices
- 4 Can keep your own counsel
- 3 Desire to be honest
- 2 Is candid
- 1 Conceals nothing, but tells everything

11—Cautiousness.

- 7 Worried about trifles, afraid of shadows
- 6 Very cautious and timid
- 5 Circumspect and always watchful
- 4 Always on the look out
- 3 Has forethought and prudence
- 2 Not very cautious
- 1 Rash, reckless, and careless

12—Approbativeness.

- 7 Too ambitious, fond of company
- 6 Love to be well spoken of
- 5 Fond of praise
- 4 Has a desire to please, but not vain
- 3 Like a fair share of the world
- 2 Does not seek popularity
- 1 Is rather polite or affable

13—Self Esteem.

- 7 Is very independent, takes little advice
- 6 Is high-minded, like to assume responsibility
- 5 Puts a high estimate on self
- 4 Evinces a good degree of self-respect
- 3 Has a good degree of self-respect
- 2 Has not enough of self-confidence
- 1 Will associate with low company

14—Firmness.

- 7 Is very stubborn
- 6 Is determined, and at times stubborn
- 5 Is set and will stick to the end
- 4 Has perseverance, and likes your own way at times
- 3 Is not very firm, and lacks close application
- 2 Has no perseverance
- 1 Accomplishes nothing

THE MORAL SENTIMENTS.

- 7 Most exalted sense and feeling of the moral and religious
- 6 Has a high regard for things sacred and moral
- 5 Has a good moral and religious tone
- 4 Does wrong things, yet afterwards repent
- 3 Has a rather weak moral tone
- 2 Has weak moral feeling
- 1 Feel little and show no moral tendencies

15—Conscientiousness.

- 7 Love the right, and hate the wrong
- 6 Feels force of moral obligations, wishes to act honestly
- 5 Is very anxious to do right, loves justice
- 4 Do what is about right
- 3 May yield to temptations
- 2 Will yield to temptations
- 1 May be tempted to lie or steal

16—Hope.

- 7 Has unbounded expectations
- 6 Takes gay and pleasant views of the future
- 5 Is not easily disappointed
- 4 Is encouraged by bright prospects
- 3 Spends money very cautiously
- 2 At times given to despair
- 1 Easily discouraged

17—Wonder

- 7 A light within, trust in prophetic guidance
- 6 Forewarned of danger
- 5 Love of visiting mysterious countries
- 4 Takes a delight in interesting stories
- 3 Is more interested in natural than spiritual things
- 2 Will only believe on evidence
- 1 Does not believe in a God

18—Veneration.

- 7 Loves to adore the Supreme Being
- 6 Delights in divine worship
- 5 Will adore the good
- 4 Is respectful, but not fervent and zealous generally
- 3 Is not very respectful
- 2 Experience little devotion or respect
- 1 Has no respect

19—Benevolence.

- 7 Unbounded sympathy, prey to mendicants and imposters
- 6 Has great desires to make others happy
- 5 Delights in doing good
- 4 Manifests kindness
- 3 Is not very liberal towards friends
- 2 Cares little for the happiness of others
- 1 Has no kindness

THE PERFECTING GROUP.

- 7 Love of and talent for the fine arts
- 6 Has a desire to obtain perfection
- 5 Is very fond of change of style
- 4 Like style, but can live without it
- 3 Content with few and plain articles of dress
- 2 Is rude and uncultivated
- 1 Is almost destitute

20—Constructiveness.

- 7 Has great ingenuity and mechanical skill
- 6 Has a desire for invention
- 5 Is very ingenious, can succeed in plain and fancy work
- 4 Has mechanical ability
- 3 May fail in mechanical work
- 2 Will be clumsy-handed in using tools
- 1 Can make nothing

21—Ideality

- 7 Has the highest order of taste and refinement
- 6 Has a most glowing and vivid imagination
- 5 Appreciate and enjoy the beautiful
- 4 Has a good talent for reading, is fond of reading
- 3 Poetry at times affords pleasure
- 2 Does not take much interest in reading
- 1 Is almost deficient in taste

Sublimity

- 7 Is extravagantly fond of the grand and sublime
- 6 Appreciate and admire the grand and sublime
- 5 Is fond of contemplating the vast and magnificent
- 4 Fondness for the lovely, pure and perfect
- 3 Has a full degree of love for the sublime
- 2 Does not care for the sublime
- 1 Is almost destitute of the sublime

22—Imitation

- 7 Can mimic, act out, and pattern after almost anything
- 6 Has excellent taste and talent, must be doing something
- 5 Can copy others, and can work after a pattern
- 4 Very desirous to imitate the ways of others
- 3 Has fair powers to copy and imitate
- 2 Cannot copy or imitate well
- 1 Cannot learn, or do as others do

23—Mirthfulness.

- 7 Always laughing, and making others laugh
- 6 Has a keen sense of the witty
- 5 Is fond of fun and joking
- 4 Is mirthful and lively, but not very witty
- 3 Makes little fun
- 2 Cannot enjoy mirthful society
- 1 Seldom laughs, is too serious

PERCEPTIVE FACULTIES.

- 7 Gives correct judgments of things
- 6 Form correct ideas of the value of property
- 5 Has a desire to obtain knowledge
- 4 Has good observing powers
- 3 Has fair perceptive power
- 2 Is slow of observation
- 1 Lacks practical sense

24—Individuality.

- 7 Desires to see and know all about everything
- 6 Has a strong desire to obtain knowledge
- 5 Has a desire for natural history, and to observe facts
- 4 Has a desire to see and know
- 3 Has fair observing powers
- 2 Cannot well remember persons, cares little for facts
- 1 Takes little notice of persons and things

25—Form

- 7 Has a great desire for drawing
- 6 Has a good idea of shapes, will succeed in drawing
- 5 Will succeed in drawing
- 4 Has not a bad idea of drawing
- 3 Rather deficient in shapes
- 2 Has a bad idea of shapes
- 1 Cannot succeed in drawing

26—Size.

- 7 Has an accurate architectural eye
- 6 Has an excellent eye for measuring angles
- 5 Possesses a good share of eye measuring power
- 4 Has a fair eye for judging of bulk
- 3 With practice can judge of size correctly
- 2 Cannot judge very well at distance
- 1 Poor judgment

27—Weight.

- 7 Can dance, ride, shoot, skate, balance with safety
- 6 Can ride, shoot, balance well
- 5 Is an excellent marksman
- 4 Can understand the force of machinery
- 3 Should be very careful in working machinery
- 2 Cannot balance well
- 1 Afraid of walking over water

28—Colour.

- 7 Can carry colours perfectly in the eye
- 6 Has great talent in judging of colours
- 5 Can discern and match colours by the eye
- 4 Very fond of flowers and colours
- 3 Has a desire for colours
- 2 Cannot tell one colour for another
- 1 Is colour blind

29—Order

- 7 Is very neat and fastidious
- 6 Likes a place for everything
- 5 Likes a system, and to see things well arranged
- 4 Likes to see things in order
- 3 Likes order, and yet will not always keep it
- 2 Is careless indeed
- 1 Is very careless and untidy

30—Calculation.

- 7 Love mental arithmetic, is a natural mathematician
- 6 Has excellent talents for arithmetic and algebra
- 5 Has a good talent for arithmetic
- 4 Has ability to learn arithmetic
- 3 Can learn arithmetic
- 2 Is liable to be inaccurate in calculations
- 1 Can hardly count, much less calculate

LITERARY FACULTIES.

- 7 Is brilliant as well as talented
- 6 Is well informed and brilliant
- 5 Should be an excellent scholar
- 4 Has considerable knowledge
- 3 Has more judgment than memory
- 2 Has a poor memory of most things
- 1 Forgets everything

31—Locality.

- 7 Cannot be lost, excellent navigator
- 6 Has a talent for geography
- 5 Very fond of travelling, can remember localities
- 4 Will take great interest in country scenery
- 3 Recollects places rather poorly
- 2 Deficient in finding places
- 1 Cannot learn geography

32—Eventuality.

- 7 Has a wonderful retentive memory
- 6 Has a clear and retentive memory
- 5 Has a good memory of general news and history
- 4 Can remember events remarkable well
- 3 Has a good memory if cultivated
- 2 Is rather forgetful
- 1 Has a poor memory

33—Time.

- 7 Can wake up at any pre-appointed time
- 6 Can generally tell when things occurred
- 5 Is very punctual in keeping engagements
- 4 Remembers dates, also time in music
- 3 Can judge of time with care and attention
- 2 Finds it difficult to keep time
- 1 Cannot keep appointments

34—Tune.

- 7 Possesses extraordinary musical taste and talent
- 6 Has exquisite sense of harmony
- 5 Loves music dearly
- 4 Can play well with practice
- 3 Has fair musical talents
- 2 Rather difficult to learn tunes
- 1 Cannot learn music, is not fond of it

35—Language.

- 7 Fond of hearing yourself talk
- 6 Can learn to speak languages easy
- 5 Can speak fluently and commit to memory
- 4 Has a good taste for language
- 3 Has fair communicating talents
- 2 Has at times a command of words, not very fluent
- 1 Will find difficulty in learning by heart

Reflective or Reasoning Faculties.

- 7 Possesses extraordinary depths of reason
- 6 Reasons clearly, and understands well
- 5 Reasons fairly on things fully understood
- 4 Possesses fair reflective powers
- 3 Has a fair flow of ideas
- 2 Is deficient in power
- 1 Destitute of thought, ideas, and sense

36—Causality.

- 7 Very fond of asking questions
- 6 Desires to know the why and wherefore of things
- 5 Reasons and adapts ways and means to ends
- 4 Likes to know causes
- 3 Cannot reason well
- 2 Cannot think or reason
- 1 Is idiotic in reasoning and planning

37—Comparison.

- 7 Ability to discover truths that are unknown
- 6 Can analyse, compare and illustrate very well
- 5 Reasons clearly and correctly
- 4 Can reason by induction
- 3 Often fail in explaining
- 2 Cannot compare well
- 1 Cannot compare

Human Nature

- 7 Forms a correct judgment as to character of all they meet
- 6 Reads men intuitively from their looks
- 5 Reads character quite well from their face
- 4 Has fair talents for reading character
- 3 Fail sometimes in discerning character
- 2 Is easily imposed upon by others
- 1 Know almost nothing about human nature

Agreeableness

- 7 Is peculiarly winning and fascinating
- 6 Is pleasing and persuasive in manner
- 5 Polite and very agreeable
- 4 Has a good share of pleasantness
- 3 Fails in winning the good graces of people
- 2 Is deficient, fail in agreeing
- 1 Is not pleasant

Character of

as given by **NATHAN ASHTON.**



TRADES AND PROFESSIONS.

Actor	Confectioner	Gentleman	Moulder
Architect	Cook	Greengrocer	Merchant
Artist	Carriage	Grocer	Minister
Accountant	trimmer	Governess	Mantle maker
Agent	Cooper	General	Manager
Attorney	Canvasser	mechanic	Matron
Auctioneer	Chemist	Goldsmith	Midwife
Author	Clerk	Guard	Minder
Actress	Clogger		Mission
Assistant	Collector	Historical	woman
	Conductor	painter	
Baker	Contractor	Herbalist	Naturalist
Blacksmith	Commissioner	Hotel keeper	Navigator
Bookbinder		Horseman	Nurse
Bricklayer	Designer	Horse dealer	
Butcher	Draughtsman	Harnessmaker	Organist
Banker	Detective	Hardware	Ornamentalist
Barrister	Dentist	dealer	Orator
Bookseller	Dressmaker	Historian	
Business clerk	Dresser	Housemaid	Pianist
Baby linen	Draper	Housekeeper	Pattern maker
Barmaid			Pattern
Boardinghouse	Engraver	Inspector	designer
keeper	Enginebuilder	Insurance	Phrenologist
	Engineer	broker	Portrait
Cabinet maker	Editor		painter
Carpenter	Elocutionist	Journalist	Penman
Carriage maker			Printer
Carpet weaver	Florist	Landscape	Poet
Cashier	Finisher	painter	Postman
Cattle dealer	of work	Lecturer	Postmaster
Composer	Financier	Loom jobber	Publisher
of music	Farmer	Lumber dealer	Physician
Compositor	Fisherman	Lady's maid	Policeman
Captain		Livery keeper	
Cardroom	Gardener	Modeller	Real estate
hand	Geographer	Musician	superintendent
Carder	General	Machinist	Reeler
Civil engineer	General	Miller	Reporter
Commander	servant	Milliner	

Sculptor	Stationmaster	Teacher	Watchmaker
Silversmith	Surveyor	of music	Wheelwright
Shoemaker	Seamstress	Toolmaker	Winder
Stonecutter	Shopkeeper	Teacher	Watchman
Surgeon	Shorthand	Tailor	Weaver
Salesman	writer	Tailoress	Wholesale
Saleswoman	Soldier	Traveller	dealer
Shoemaker	Stewardess	Vocalist	Waiteress

Keep your feet very warm ; go to bed early.

Don't stay out late at night.

Make thy peace with God.

If sinners entice thee, consent thou not.

Set a good example to thy fellow man.

Strive hard to succeed and overcome difficulties.

Be always ready to give a helping hand.

Be sure that thou gain thy crown at last.

Let thy robe be spotless in the sight of God.

Be sure that God is watching over thee.

Avoid evil companions at all times ; seek the pure, the good, and the holy.

Be a total abstainer from all intoxicating drinks ; never learn to smoke.

Learn to say No, when asked to do wrong.

Cease to do evil, strive to do well.

Always be ready to do good.

Speak a kind word to an erring brother.

Point the lost to a loving Father.

Walk in the footprints of Christ ; pray both night and morning.

Wheresoever thou goest, ask the Lord to go with thee.

Make God thy stay.

Be kind to thy father and mother.

Never learn to dance, for evil doth follow.

Be sure thou hast a friend at thy side.

Speak a word for Jesus every day.

Pray for the peace of the whole world.

Never be above thy fellow man.

Let God be true and every man a liar.

Speak of God while at thy work

If you will call I will hear, though I am in heaven.



